

The First Sunday of the Triodion Period: Sunday of The Publican and Pharisee



Introduction

The Sunday of the Publican and the Pharisee is the first Sunday of a three-week period prior to the commencement of Great Lent. It marks the beginning of a time of preparation for the spiritual journey of Lent, a time for Orthodox Christians to draw closer to God through worship, prayer, fasting, and acts of charity. It is also on this day that the Triodion is introduced, a liturgical book that contains the services from this Sunday, the tenth before Pascha (Easter), to Great and Holy Saturday.

Biblical Story

The name for this Sunday is taken from the parable of our Lord Jesus Christ found in Luke 18:10-14. This is the story of two men, one a Pharisee, a member of a Jewish sect known for its diligent observance of the Law, and the other a Publican, a government official charged with the responsibility of collecting taxes. Both men enter the temple, and the Pharisee stands openly and prays, thanking God that he is not like other men, specifically extortioners, the unjust, adulterers, "or even this tax collector" (v. 11). He then begins to list his religious accomplishments by stating, "I fast twice a week, and I give tithes of all that I possess" (v. 12). In direct contrast to the pride of the Pharisee, the Publican goes to a place where he will not be noticed by others and beats his breast saying, "God, be merciful to me a sinner!" (v. 13). Having told this story, Jesus affirms that it was the Publican who returned home justified and forgiven rather than the Pharisee. He states, "Everyone who exalts himself will be humbled, and he who humbles himself will be exalted" (v. 14). The theme of this parable is repentance. Repentance is the door through which we enter Lent, the starting-point of the journey to Pascha. To repent signifies far more than self-pity or futile regret over things done in the past. The Greek term *metanoia* means "change of mind." To repent is to be renewed, to be transformed in our inward viewpoint, to attain a fresh way of looking at our relationship with God and with others. The fault of the Pharisee is that he has no desire to change his outlook; he is complacent, self-satisfied, and so he allows no place for God to act within him. The Gospel depicts him as a man that is pleased only with himself who thinks that he has complied with all of the requirements of religion. But in his pride, he has falsified the meaning of true religion and faith. He has reduced these to external observations, measuring his piety by the amount of money he gives. The Publican, on the other hand, truly longs for a "change of mind." He humbles himself, and his humility justifies him before God. He becomes, in the words of the Sermon on the Mount (Matthew 5:3), "poor in spirit." He acknowledges that he is a sinner, and he knows that salvation is only found in the mercy of God. Here we find an example of true humility, an essential aspect of repentance. A "change of mind" and the transformation of our lives can only happen when we humble ourselves before God, acknowledge our willingness to turn from sin, and receive His grace into our lives. Our preparation for Lent thus begins with a prayer for humility, the beginning of true repentance. Through repentance, we can find and return to the true order of things, a restoration of our spiritual vision that will guide us in a very difficult and challenging world. By entering Great Lent in humility and repentance, we can attain deeper communion with God as we receive His forgiveness and He blesses by guiding us to greater spiritual heights.

The Monthly Newsletter of
The Annunciation Greek
Orthodox Church
Rev. Fr. Mark Emroll
Proistamenos

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Icon of the Feast: The icon of the Sunday of the Publican and the Pharisee shows both men in the manner in which they enter the temple to pray. The Pharisee goes to a very prominent place where others will see him. The positions of his hands indicate that he is addressing God by speaking of his stature and accomplishments. In contrast, the Publican enters and remains in a low place, far from the holiest parts of the temple. His posture shows his openness to God, his humility, and his petition for mercy.

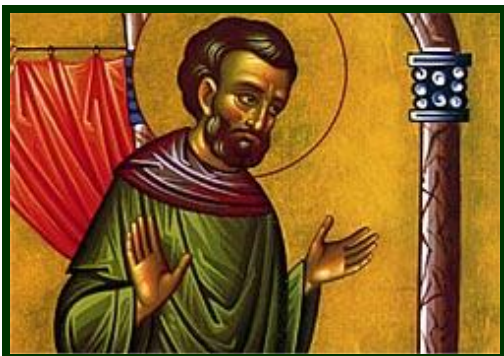


The Pharisee goes to a very prominent place in the temple where other will see him and speaks of his accomplishments to God.

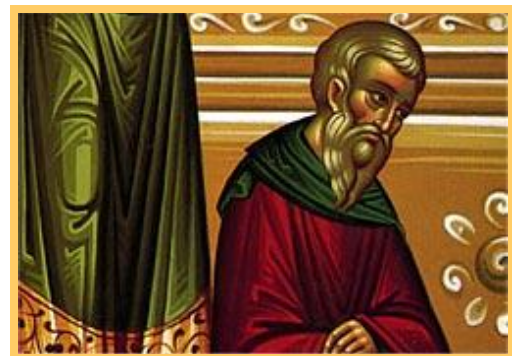


The Publican remains in a low place and shows his openness and humility to God.

The icon also shows the state of both men as they leave the temple. Following the words of Christ in Luke 18:14, the Publican has now been exalted in the kingdom of God because of his humility. He leaves the temple forgiven, and he shows that he remains open to the will of God. In contrast, the Pharisee leaves the temple unjustified, still in need of forgiveness. Because of his pride and lack of repentance, he will be humbled before God, the One who knows the condition of each person's soul and who will offer the gift of salvation to those who come to Him in true repentance.



As he leaves the temple, because of his humility before God, the Publican is now exalted. He remains open to the will of God.



The Pharisee, due to his lack of repentance, now leaves the temple unjustified and in need of forgiveness.

Orthodox Christian Celebration of The Sunday of the Publican and the Pharisee

The Sunday of the Publican and the Pharisee is celebrated with the Divine Liturgy of Saint John Chrysostom, which is preceded by the Matins service. A Great Vespers is conducted on Saturday evening. The hymns of the Triodion for this day are added to the usual prayers and hymns of the weekly commemoration of the Resurrection of Christ. The naming of the Sunday is related to the reading of the story from the Gospel at the Divine Liturgy. Scripture readings for the Sunday of the Publican and the Pharisee are: At the Orthros (Matins): The prescribed weekly Gospel reading. At the Divine Liturgy: [II Timothy 3:10-15](#); [Luke 18:10-14](#). *The week that follows the Sunday of the Publican and Pharisee is designated by the Church as a non-fasting week. All foods are allowed on everyday of the week, including Wednesday and Friday. This dispensation from fasting is offered as a way of indicating that Great Lent and a more intense fasting period is approaching.*

2012 STEWARDSHIP SUNDAY

This Stewardship Reflection was given by Dr. Thomas L. Retzios of the Stewardship Committee on Stewardship Sunday.

Stewardship Sunday has arrived again, and I think it is appropriate to see how last year's program did. I want to quickly review last year's successes, and highlight certain goals we still need to focus on.

Last year's program stressed weekly giving. This included offerings of Time, Talent and Treasure. Father reviewed the responses you sent in and the results are extremely encouraging. They show a community who is committed to helping their church grow. They also show a community who is committed to growing spiritually. Actually, the pledge of Talent didn't surprise me based on my observations of our wonderful church organizations. I look to my left and see our beautiful choir. The contribution of their Talent enhances the beauty of the Liturgy. In the Sunday bulletin I see announcements for activities put on by our hard working Philoptochos, GOYA and YAL. Earlier I saw the pews filled with the beautiful young faces of our Catechism School with their committed teachers. Every Fall I see the way we rally to accomplish the Greek Festival which brings so much joy to the entire Dayton community.

The second part of last year's program is the pledge of Time. This is what interests me most. These results show there is a hunger to grow spiritually. We pledged to attend the Liturgy more often. We pledged to pray more often, to receive the Sacraments more often, to pray more often. We pledged to learn more about the Faith. The more we grow individually, the stronger the church becomes collectively. This is what will eventually fill our church on Sunday.

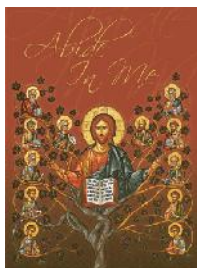
The third part of our commitment was the pledge of our Treasure. In this area the program was very successful. Our giving exceeded our budgeted amount, and we exceeded the previous year's total. The budgeted amount for 2011 was \$300,000. We exceeded this by almost \$20,000. We also surpassed 2010's total by almost \$10,000. This is an extraordinary

feat in this current economy. It shows the value we place on the Annunciation Church. You are all to be commended.

Father and the Stewardship Committee also identified some areas we still need to work on. We are still striving towards becoming a True Stewardship parish. This is a parish which funds all of its activities through its Stewardship giving. Unfortunately, we still have a way to go to reach this goal. Thankfully, we are headed in the right direction. One very powerful tool is weekly giving. If you haven't already noticed, there are envelopes for weekly giving in the pews and in the Narthex. These have a line for your name, and these offerings will be applied to your Stewardship commitment. You can also direct your offering to several other areas. These can be deposited in the Narthex, or in the basket placed by the front door. Another great tool is our website. If you go to www.daytonannunciation.org you will find that we have instituted a PayPal system of payment. If you are adept at using this type of payment, you can easily make weekly offerings. There is also a Stewardship section, as well as several educational sections. This is a wonderful addition to our ministry.

Another area we must work on is in our outreach to new and former members. Our church membership is at 414, which is up 2% from last year, but still down 16% from 2005. We need to increase this number. We must gently encourage family and friends to attend the liturgy, social events and organizational events. It's nice to see different faces at our church events, but I think it is better if we make them familiar faces at the liturgy. As we fill the church with parishioners on Sunday, we fill our hearts with God's love, we will fulfill our commitments to the ministry and work of the Church, and we will store spiritual treasure in Heaven.

Thank you very much.



We thank all of the Stewards who helped make the 2011 Stewardship Program a huge success! We appreciate all of the Stewards who have made their 2012 Stewardship Commitments. If you have not yet made your 2012 Stewardship Commitment to the parish, you may contact the church for information or visit the church website at www.daytonannunciation.org.

THE SEASON OF THE TRIODION

During Great Lent, which begins on February 27th this year, we Orthodox Christians make a special attempt to evaluate our calling as Christians; to listen to the voice of God and heed its commandments; to accept the constant invitation to enter Christ's Kingdom.

In our Orthodox Church calendar, the four weeks which precede Great Lent, are considered preparatory. These weeks, along with the eight weeks of Lent, are referred to as the Triodion, the name of the service book used in this period. The four Sundays preceding Lent are known as 1) The Sunday of the Publican and the Pharisee; 2) the Sunday of the Prodigal Son; 3) Meat Fare Sunday (The Final Judgement); and 4) Cheese Fare Sunday (Adam's Expulsion from Paradise).

Sunday of the Publican and the Pharisee- Arrogance is the opposite of repentance and the corruption of the conscience of man. The Church designated this Parable be read on the first Sunday of the Triodion. The Pharisee boasted of his deeds, considering himself better than others, who to him were utter sinners. The Publican was repentant and prayed, "God be merciful to me a sinner." The attitude of the Publican made him a steward divine gifts. The Church teaches on this Sunday that conceit should be uprooted and replaced with the virtue of humility.

Sunday of the Prodigal Son- Being prodigal is willful extravagance. The prodigal son of the Gospel parable squandered his entire inheritance and was lost in corruption. The subject of this parable, however, reflects the warm parental love of the Father. At the moment of his atonement, the arrogance of the son was expelled. The Church teaches that reckless living is the consequence of superiority, and that the love of God the Father, embraces all that sincerely repent.

Meat Fare Sunday- The Last Judgement- The Church believes that Christ will come again into the world, not to save but to judge it. The Church teaches that there is a supreme Judge for those who committed iniquities and wrongdoing without punishment or discovery while on earth. We are admonished to correct our faults. The Last Judgement will be made according to the good works of each person, as a result of faith in, and worship of, God.

Cheese Fare Sunday- Adam's Expulsion from Paradise- The Church in Her hymnology presents Adam outside of Paradise as weeping. The Gospel passage refers to the manner of fasting, praying, and almsgiving. These are to be done in secret, without boasting.

Great and Holy Lent begins on the next day, Monday.

WEEKDAY LITURGICAL SCHEDULE FOR FEBRUARY*Orthros 8:30 am Divine Liturgy 9:30 am*

Thurs. 2nd **Feast of the Presentation of the Lord
in the Temple**

Sat 18th **Saturday Before Meat Fare Sunday
(1st Saturday of Souls)**

Sat. 25th **Sunday Before Cheese Fare Sunday
(2nd Saturday of Souls)**

Mon. 27th **GREAT AND HOLY LENT BEGINS
Great Compline
Divine Liturgy 7:00 pm**

Wed. 29th **Liturgy of the Pre-Sanctified Gifts
Divine Liturgy 6:00 pm**

MEMORIALS AND FELLOWSHIP HOUR

Beginning January 1st, the cost for the preparation of Kolyva for Memorial Services will be \$125. If you would like to schedule a Memorial Service, please contact the Church Office at least one month in advance of the anticipated date.

Fellowship Hour sponsorships remain at \$100, payable to the organization serving on that Sunday. Please contact the Church Office to sponsor a Fellowship Hour

2011 Parish Registry

Baptisms	14
Weddings	2
Orthodox/Orthodox	
Orthodox/Non-Orthodox	2
Funerals	16

PARISH REGISTRY**40 DAY BLESSING***The servant of God is churched*January 20th Christina Kesisiklis and twins**BAPTISM***All those baptized in Christ*

Neophyte: Alexa Irene

Mother: Joan Parker

Father: David Sean Melampy

Godparent: Alexandria Pulos

Date: January 21, 2012

WEDDING*Crown them with glory and honor*

Bride: Valerie Stanforth Sourlis

Groom: Chris Sourlis

Sponsor: Peter Sourlis

January 28, 2012

FUNERALS*Give rest, O Lord, to Your servants*

January 23, 2012 +Dorothy Make

January 26, 2012 +Despina Zvakos

January 30, 2012 +Julia Zvakos

MEMORIALS IN JANUARY

Memorials scheduled for the month of
February:

5th +Lazarus Retzios

12th +Panagiotis Zois
 +Ioannis Tsiros
 +Demetra Tsiros
 +Georgios Zois
 +Erene Zois
 +Kostadina Tsiros

26th +Despina Zvakos

PHILOPTOCHOS FAITH IN ACTION

Thoughts from Edison School

At the January Meeting, two guests from Edison Elementary School came to express their deep appreciation for the Hats/Mittens/Scarves project from our Church. They also presented 40 precious letters written entirely by the children. An endearing small sample follows (un-edited):

Dear, Friends Thankyou for the hats, scarves and gloves, because you didnt have to do that but I am glad you did. You really helped us in so many ways, by keeping us warm and hopefully well Stay well. Sincerely, Dayana

Dear Friends thank you for gloves and hats, thankyou. You help me with the flu. and type colds and stuff. Sonsearly Brandon

Dear Friends, thank you for giving Edison Elementary School hat, gloves, and all winter suff. That was really nice. Thanks for giving to somebody that has nothing. Some people have nothing Friends all of you should gave the hat and gloves to poor people. Some times my cousin say its better to give than to take. I bet you friends you past out hundreds thousands of winter hats, gloves, and boots, marry Christmas in a happy new year Love, Emoni

Dear Friends, I am writing this letter because you where so greatful to bring us hat, gloves, and scarfs. That was really nice of you lovely friends. I'm so fortunate that you brung all of us kids hats, gloves and scarfs. It was getting toward winter. We all appreciate the things you brung us they all are so pretty. We all got in a band and picked out what we wanted. I got gray and purple. These will help us not get sick. People have not been coughing now that you peope bee donatin hats, scarfs and gloves.
Sincerely Nyosha

UPCOMING DATES

Thursday, February 2nd: Membership Meeting, 11 AM AFTER CHURCH SERVICE

Sunday, February 26th: Annual Day of Caring Loukoumades

Thursday, March 8th Evening Membership meeting: Maria Abboud's home 6pm

Friday, March 2nd. First Salutations Refreshments

EVENING MEETING ON MARCH 8th At the home of Maria Abboud / 6:00PM

Saturday, March 24th: Great Vespers of The Annunciation/Artoclasia/Reception

Thursday, April 5th: Membership Meeting, 10 AM

Saturday, April 7th: Saturday of Lazarus/Palm Crosses

Sunday, April 8th: Palm Sunday Luncheon, benefiting HCHC

Thursday, April 12th: Prepare Red Eggs

Friday, April 13th Decorate Kouvouklion

Save the Date: Saturday, May 12, 2012: *Annunciation Ladies Spring Charity Luncheon!*

MAKE THIS YOUR YEAR... to join Philoptochos. To learn more, visit www.Philoptochos.org - Membership Chairman Stella Moulas (428-5802) is accepting \$30 dues at Church on Sundays. Members, please submit your email address to: Members, please submit your email address to MatinaZois@yahoo.com to receive timely updates & announcements.
MatinaZois@yahoo.com

MINISTRIES & ORGANIZATIONS

Catechism School

Upcoming events on the Catechism School calendar include:

Sun. Feb. 5th Godparents/Godchildren Sunday *No Classes*

Sun. Feb. 12th Catechism School Staff Meeting

Sun. Mar. 4th Sunday of Orthodoxy Procession of Icons will take place at the conclusion of the Divine Liturgy. Students report directly to classes at 9:30am.

Sun. Mar. 18th Veneration of the Holy Cross Procession of the Holy Cross will take place at the conclusion of the Divine Liturgy. Students report directly to classes at 9:30am.

Greek School

Greek School needs your used ink cartridges! We participate in Staples "Recycle for Education" program which helps to defray our printing and supplies costs. Place your cartridges in the green basket in the Community Center lobby!

Community Care Thank You !

I wish to sincerely thank everyone for the wonderful, heartfelt generosity provided for the December CCM for Linda Vista. From monetary donations, \$773 was raised! This is a tremendous help for daily operations at Linda Vista. In addition, so many of you donated beautiful gifts that were lovingly chosen and wrapped for the children and mothers of Linda Vista, assuring spectacular holiday memories for each family as well. The amazing support was overwhelming! God bless each and every one of you!

Lori Vavul-Roediger

GAPA

Upcoming dates:

Sunday Feb 5th GAPA is scheduled to serve at the Fellowship Coffee Hour after church. (Sue Forman and her committee are in charge.)

Tuesday Feb 21 is our regular scheduled meeting. The meeting will be at 1:00PM in the Athenagoras Room followed by refreshments and social time with the members.

Thursday March 29th GAPA will host the YAH Luncheon. Plans are being made for this event and will be discussed at the meeting.

GOYA

The 38th Annual GOYA Basketball Tournament will take place this month on Presidents' Day Weekend. All GOYAns are encouraged to participate in this weekend of fun and fellowship. We will host over 400 GOYAns, Chaperones, Coaches and guests from various parishes throughout our Metropolis.

All GOYAns who look to play in the GOYA Basketball Tournament in February are asked to attend all practices held in January and February. Basketball practices are conducted on every Wednesday evening- Girls practice from 5:30pm – 7:00pm Boys practice from 7:00pm – 8:30pm.



SCHOLARSHIP OPPORTUNITIES

Several scholarship opportunities are currently available to college and university students.

The Annunciation Investment Fund offers a scholarship for graduating High School seniors (Class of 2012). This scholarship is a 4- year renewable scholarship. Applications are available in the parish center lobby. Current college students who received the scholarship upon graduation, and meet the eligibility requirements, must apply to receive the scholarship for the 2012-2013 year.

AHEPA and Daughters of Penelope Scholarship Applications for 2012 are currently available for students entering college or in an undergraduate school who are active members of the AHEPA, Daughters of Penelope, Sons of Pericles, Maids of Athena, or whose parent(s) have been active members of AHEPA or Daughters of Penelope for three consecutive years

SECURE ONLINE STEWARDSHIP PAYMENTS NOW AVAILABLE

Parishioners may now take advantage of this new feature on our parish website. It provides a safe and convenient method to contribute to the church. Just go to www.daytonannunciation.org and click on the "Donate Online" tab on the homepage. The Donate Online page will open. Click the "PayPal Donate" button and you will be linked to our church's secure PayPal page. Fill out the credit card information and the contribution amount. *Note: You do not need to have a PayPal account to contribute. You may use the "Guest Account" feature to contribute.*

ST. JOHN CHRYSOSTOM ORATORICAL FESTIVAL

The Saint John Chrysostom Oratorical Festival, is upon us! This Festival is an excellent opportunity for our Greek Orthodox children and teenagers in Sunday School to think about, research, write and speak publicly about their Faith and to have a chance to win scholarship money. Grades 7 – 9 make up the Junior Division and grades 10 – 12 make up the Senior Division. The date of the Parish level oratorical festival for Annunciation will be Sunday, March 18 after Divine Liturgy. If you have any questions please contact Jon Gromek at 440 724- 5087 or jon.gromek@gmail.com

YOUTH SUMMER CAMP OPPORTUNITIES

Even though its cold, it's not too early to think about Summer Camp opportunities. Here is a list of some Summer Camps your child may attend:

MDSC (Metropolis of Detroit Summer Camp) in Rose City, MI – Dayton Week is July 1 through 7

Website: gomdsc.org

St. Nicholas Summer Camp in Pleasantville, TN – July 7 through 13

Website: southerncamp.com

Ionian Village Summer Travel Camp- June 29 through July 18

Ionian Village Byzantine Venture- July 25 through August 13

Website: ionianvillage.org

The AIF offers partial scholarships for youth seeking to attend summer camp. Please contact Fr. Mark for details.

INCLEMENT WEATHER CANCELLATIONS

Cancellation of services or activities due to inclement weather during the winter months can be viewed via the following media:

Parish Website: www.daytonannunciation.org WHIOTV.com WHIO Channel 7 WDTN.com WDTN Channel 2

PARISH NEWS AND NOTES

Note of Thanks...

Pam Frum: Andrew and I would like to thank everyone for prayers, cards, and phone calls during the last 6 months of my chemo therapy for Non-Hodgkin's Lymphoma. I am in remission and your continued prayers to stay in remission are greatly appreciated.

Memory Eternal

- +Dorothy Make died on January 10, 2012
- +Despina Zavakos died on January 23, 2012
- +Julia Zavakos died on January 24, 2012

Our sympathies to the families of those departed. May their loved ones memory be eternal!

SERVICES FOR GREAT AND HOLY LENT

Lent Begins on Monday February 27th

Mondays	Great Compline	7:00 pm
Wednesdays	Pre-Sanctified Liturgy	6:00 pm
Fridays	Salutations Service	7:00 pm



The Expulsion from Paradise

PARISH COUNCIL

At the January Parish Council meeting, the council elected Matthew McAlpine to the vacant AIF Board post. He will serve a five year term.

The Parish Council also received and accepted a resignation from Dr. Nicholas Shamma. The Parish Council, according to the Regulations from the Archdiocese, will elect a parishioner in good standing to fulfill the remainder of the term.

SOCIAL AND ACTIVITIES COMMITTEE

FISH FRY AND MOVIE NIGHT

Mark your calendars for February 24th when we will have our first parish Fish Fry and Movie Night. The menu will include delicious items such as fish, calamari, Greek Fries and much more.

**PHILOPTOCHOS INVITES YOU TO THE ANNUAL PALM SUNDAY LUNCHEON
APRIL 8, 2012**

BENEFITING THE HOLY CROSS GREEK ORTHODOX SCHOOL OF THEOLOGY

MENU

Baked Cod Fish
Rice Pilaf
Capri Blend Vegetables
Cole Slaw

CHILDREN'S MENU

Fish Sticks
Macaroni and Cheese
Applesauce
Milk/Orange Juice

Pie (Made in the famous Spot Kitchen)

Coffee /Lemonade/Iced Tea

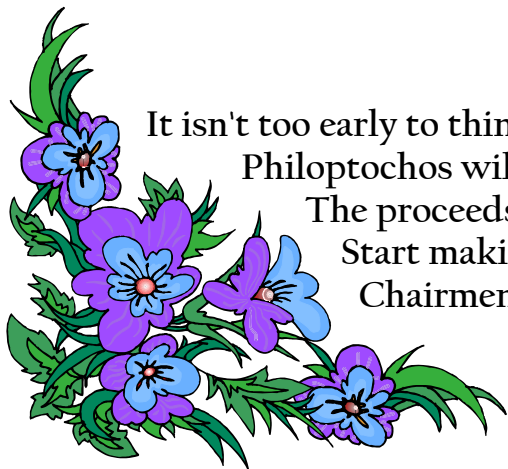
Adults \$10.00 Children \$6.00

RESERVE A TABLE AND BRING THE ENTIRE FAMILY

For Ticket Sales Contact – Jodie Gianopulos or Berdi Kakas

Prepaid Reservations Deadline April 1, 2012

No ticket sales on the day of the luncheon



It isn't too early to think about planting spring flowers and vegetables.

Philoptochos will be taking orders during coffee hour in March.

The proceeds will benefit Hospice.

Start making your list of what you want in your garden!

Chairmen-Mary McDonald and Margie Polites.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 5:30 pm Girls BB practice 7:00 pm Boys BB practice 7:30p Choir Prac	2 Feast of the Presentation of the Lord in the Temple Orthros 8:30am Divine Liturgy 11 am Philoptochos Mtg. 12:30 pm Men's Ministry Mtg 6:30p DOP Art Institute Tour	3	4 Synaxis of St. John the Forerunner Orthros 8:30 am Divine Lit. 9:30am
5 16th Sunday of Luke Orthros 8:30 am Divine Lit. 9:30 am Godparents Sunday GAPA/Coffee Hr	6 5:30 Greek School	7	8 5:30 pm Girls BB practice 7:00 pm Boys BB practice 7:30p Choir Prac	9	10	11
12 17th Sunday of Luke Orthros 8:30 am Divine Lit. 9:30 am Catechism Staff Mtg. DOP/Coffee Hour	13 5:30 Greek School	14 7:00 DOP Mtg. 7:00 AHEPA	15 5:30 pm Girls BB practice 7:00 pm Boys BB practice 7:30p Choir Prac	16 12:30pm Men's Ministry Meeting 7:00pm Parish Council Meeting	17 GOYA BB Tournament	18 1st Saturday of Souls Divine Liturgy w/Memorial 9:30am GOYA BB Tournament
19 Sunday of Meat Fare Orthros 8:30 am Divine Lit. 9:30 am GOYA BB Tournament	20 President's Day OFFICE CLOSED No Greek School	21 1:00 GAPA Mtg. 6:00pm YAL- House of Bread Sandwich Project	22 5:30 p Girls BB practice 7:00 p Boys BB practice 7:30p Choir Prac Choir Mtg After	23	24 Parish Fish Fry	25 2nd Saturday of Souls Divine Liturgy w/Memorial 9:30am
26 Sunday of Cheese Fare Orthros 8:30 am Divine Lit. 9:30 am Loukoumades Sunday Eve of Great and Holy Lent (Vespers of Forgiveness) 7:00pm	27 Great and Holy Lent Begins 5:30pm Greek School 7:00pm Great Compline	28	29 Liturgy of the Presanctified Gifts 6:00 pm 5:30 p Girls BB practice 7:00 p Boys BB practice 7:30p Choir Prac	NOTES: Information for the March Edition of the True Vine is to be submitted by Feb. 15 th in <u>Word format only to:</u> office2.annunciation@donet.com Remember to pick up your 2012 Calendar in the Parish Center This beautiful calendar serves as a daily reminder of our faith and includes a listing of all Feast Days and Holidays in the coming year. <u>It is also a valuable resource for web site addresses.</u>		

The Annunciation Greek Orthodox Church
500 Belmonte Park North
Dayton Ohio 45405

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SATURDAYS OF SOULS - ΨΥΧΟΣΑΒΒΑΤΑ

“Among the Saints give rest, O Lord, to the souls of your servants in a place where there is no pain or sorrow or suffering, but Life Everlasting.”

February 18th, 25th and March 3rd

For the blessed repose of Your servants:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Requested by _____

Parishioners wishing to have the names of their departed love ones read during the Saturdays of the Souls are asked to fill out the above form and return it to Father Mark or the church office.